



## In Defense of Abu Muadh Taqweem Aslam: A Just and Honest Perspective

بِسْمِ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ وَالَاهُ وَبَعْدُ..

In light of recent accusations directed toward our brother, Abu Muadh Taqweem Aslam [may Allāh protect and preserve him] we feel it is necessary to address these claims and clarify the reality of his presence and role within our community. Over the past decade, Abu Muadh has been a steadfast figure in Sheffield, delivering weekly classes and scheduled Friday khutbahs, dedicating his time to the education and development of the community. Throughout all these years, he has consistently demonstrated sincerity, humility, and a love for Salafiyyah and the Salafis.

### Refuting the Accusations

#### 1. Allegation of Trying to Take Over Marakiz

At no point has Abu Muadh involved himself in the administration or politics of our Masjid in any way, shape, or form. His role has always been purely that of a teacher—delivering lessons, clarifying Islāmic matters, and guiding the community based on the teachings of the Qur'an and Sunnah. He has never sought authority or control over the affairs of the Masjid, nor has he displayed any desire for influence

beyond his teaching responsibilities. Those who know him personally can attest to his contentment with his position as a da'ee and not as an administrator or leader in community affairs.

## 2. Allegation of Splitting the Community

Rather than causing division, Abu Muadh has played a key role in unifying the people upon the correct Islāmic creed and methodology. His lessons are filled with wisdom, knowledge, and the encouragement of brotherhood/ sisterhood. The principles he teaches emphasise unity upon the truth and the avoidance of disunity caused by personal disputes or ideological deviations. Anyone who believes that he has caused division should provide clear evidence to support their claim. In reality, promoting unity upon the Salafi Manhaj has always been his focus, and misunderstandings or differing perspectives should be addressed with fairness and sincerity.

## 3. Allegation of Bullying or Harshness

Anyone who has attended his classes or interacted with him will confirm that Abu Muadh's demeanor is one of calmness, patience, and fairness. His teaching style is characterised by clarity, wisdom, and concern for the well-being of the attendees. He has never been known to personally attack or belittle anyone. The claim that he has bullied or been harsh towards individuals is unfounded with us and contradicts the reality of his conduct with us. Any correction he has given has always been rooted in sincere advice, in accordance with the Sunnah and the guidance he has received from his teachers and

the people of knowledge, while maintaining respect and proper manners without overstepping any boundaries—this is what we've witnessed from him.

#### 4. Allegation of Bad Manners

Far from displaying bad manners, Abu Muadh is well known for his humility and respect towards others. Those who interact with him regularly will testify to his kind and considerate nature. He adheres strictly to Islāmic etiquette and conducts himself in a manner befitting a student of knowledge. His actions reflect the noble teachings of our beautiful religion, and his character aligns with the principles of good conduct that he teaches to others.

#### A Dedicated Teacher and Devoted Advocate of Salafiyyah

Abu Muadh has remained committed to teaching beneficial knowledge, never allowing himself to be distracted by controversies, personal disputes, or community politics. With us, his objective has always been to spread the teachings of the Qur'an and Sunnah upon the understanding of the Salaf. Over the years, many brothers and sisters in Sheffield and beyond have benefited from his lessons.

His consistent dedication, without seeking status or personal gain, is a testament to his sincerity. It is important that we recognise and appreciate the efforts of those who dedicate their lives to the service of this Manhaj. Unfounded accusations will not deter us from acknowledging the positive impact that Abu Muadh has had on our community.

## Final Words

We ask those who spread these allegations to reflect on the gravity of their claims and to fear Allāh in what they say. If anyone has a legitimate grievance, let it be addressed through proper channels by taking it to the scholars, the likes of Sh Abdullah al-Bukhārī [حفظه الله] rather than through public accusations that cause unnecessary division. Islām teaches us to verify information, avoid backbiting, and uphold justice in all matters—let us practice that.

Abu Muadh Taqweem Aslam has proven himself to be a sincere brother who loves Salafiyyah and the Salafis. In all his time with us, he has never sought power, never engaged in divisive behavior, and has only focused on spreading knowledge for the benefit of the people. We stand by him and appreciate his efforts in calling to the truth.

We consider him as such based upon our observations and personal interactions, but we do not assert anyone’s purity before Allāh.

*May Allāh guide us all to what is correct and grant us sincerity in our words and actions.*

Written 15.03.2025

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